

REPARATIONS – From

“What is That?”

To EVERYBODY is Shoutin’

“REPARATIONS NOW!”

Prepared for: Fulton County Reparations Taskforce

Presented: Thursday, May 18, 2023

Prepared by: Nana Kwesi Jumoke Ifetayo

SE Region Representative of N’COBRA

National Coalition of Blacks for Reparations in America

IN ANCESTRAL HONOR OF...



Njere Alghanee



Suliamon Mahdi



Dr Asa Hilliard



Iya Fulani
Sunni-Ali

ASE!



Mother



Father



Kwanzaa



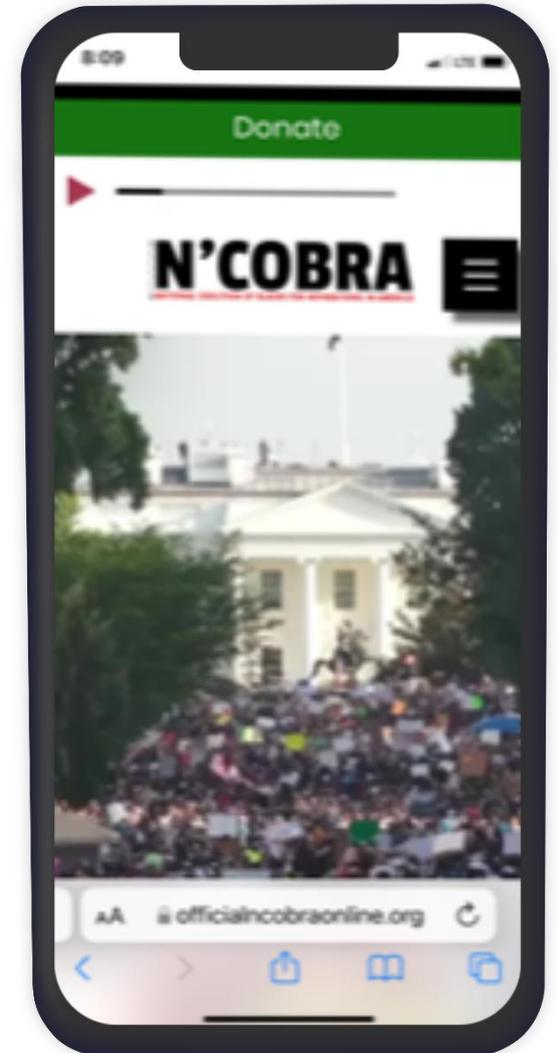
Rally

What is N'COBRA?

The National Coalition of Blacks for Reparations in America is a mass-based coalition of organizations and individuals organized for the sole purpose of obtaining reparations for African descendants in the United States.

Its work is organized through nine national commissions:

1. Economic Development
2. Education
3. Health
4. Information and Media
5. International Affairs
6. Legal Strategies
7. Legislation
8. Membership and Organizational Development
9. Youth



Highlights of Atlanta Chapter

1. Hosted 3 National N'COBRA Conventions 1996, 2005, 2013
2. Hosted 12hour and 6 hour Reparations Radio Marathons on WRFG 89.3fm
3. Coordinated several college Reparations Conferences GSU, Morehouse and Morris Brown
4. Organized Press Conference at Atlanta City Hall for HR40 Support Resolution



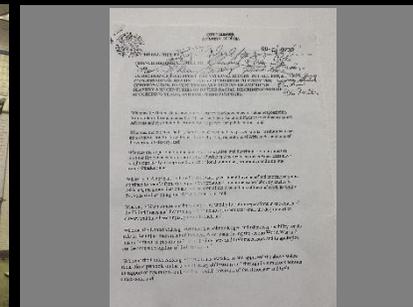
WRFG



GSU



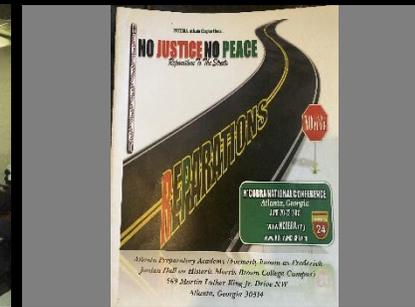
4th Graders



Resolution



College



Convention

What Are Reparations

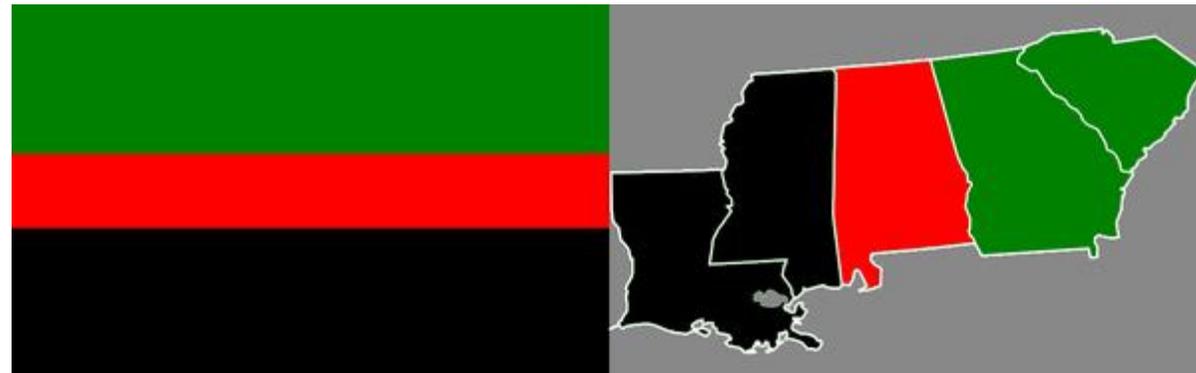
Reparations is a process of repairing, healing and restoring a people injured because of their group identity and in violation of their fundamental human rights by governments, corporations, institutions, and families.

officialincobraonline.org

Three Roads of Reparations



① Repatriation



② Sovereign nation



③ Assimilation

UN 5 forms of full repair reparations

Self Repair

“Let me begin by noting that reparation is not just about money: it is not even mostly about money; in fact, money is not even one percent of what reparation is about. Reparation is mostly about making repairs. self-made repairs, on ourselves: mental repairs, psychological repairs, cultural repairs, organisational repairs, social repairs, institutional repairs, technological repairs, economic repairs, political repairs, educational repairs, repairs of every type that we need in order to recreate sustainable black societies....More important than any monies to be received; more fundamental than any lands to be recovered, is the opportunity the reparations campaign offers us for the rehabilitation of Black people, by Black people, for Black people; opportunities for the rehabilitation of our minds, our material condition, our collective reputation, our cultures, our memories, our self-respect, our religious, our political traditions and our family institutions; but first and foremost for the rehabilitation of our minds”

Professor Chenweizu from Nigeria at Reparations Conference held in Abuja Nigeria April 23-27, 1993



Un 5 Forms Of Full Repair Reparations

1 CESSATION AND NON-REPITITION - Ending the crimes

2 RESTITUTION - Restoring citizenship, language, culture, nationality

3 REHABILITATION- Restoring health, mental \emotional as well as physical

4 COMPENSATION - Restoring financial losses

5 SATISFACTION- Restoring reputation thru education, commemorations museums , apologies etc.



Example of UN 5 Forms of Reparations Applied to a Local Reparations

What Reparations Look Like For
Burge Police Torture Survivors



Chicago Torture Reparations

National Reparations Movement Precedents



John Conyers Jr



Shelia Jackson Lee



Cory Booker



Kamm Howard

H. R. 40

To address the fundamental injustice, cruelty, brutality, and inhumanity of slavery in the United States and the 13 American colonies between 1619 and 1865 and to establish a commission to study and consider a national apology and proposal for reparations for the institution of slavery, its subsequent de jure and de facto racial and economic discrimination against African Americans, and the impact of these forces on living African Americans, to make recommendations to the Congress on appropriate remedies, and for other purposes.

1. Revised Version January 3, 2017

A. Reparations Proposals

B. UN 5 forms of Reparations

C. 6 appointments from Civil Society and Reparations organizations

2. Senate Companion bill S40 by Senator Cory Booker April 9, 2019

3. Congressional Hearings June 19, 2019 and February 17, 2021 (December 18, 2007)

4. Passed out of Committee April 14, 2021

5. Congress co-sponsors and yes vote commitments 218 Senate Co-sponsors 20 in 2022

Non Federal Reparations Activity

Partial list

Cities

Evanston, Chicago, Asheville, Detroit, Kansas City, San Francisco...

Counties

Fulton(GA), Alameda(CA) Shelby(TN) Buncombe(NC)...

States

New York, New Jersey, Pennsylvania, Illinois, California...

Institutions

Georgetown, Harvard, Virginia Theological Seminary, Episcopal Church...

Corporations

Ben and Jerry's, Wachovia , Lloyds of London, ...

Families

Macky Alston. Katrina Browne, Showing Up for Racial Justice, CURE ...

And many more...

3 Reasons Why Local Reparations are Important

1

Address more quickly
local harms and
disparities

2

Build Infrastructure for
Federal Reparations

3

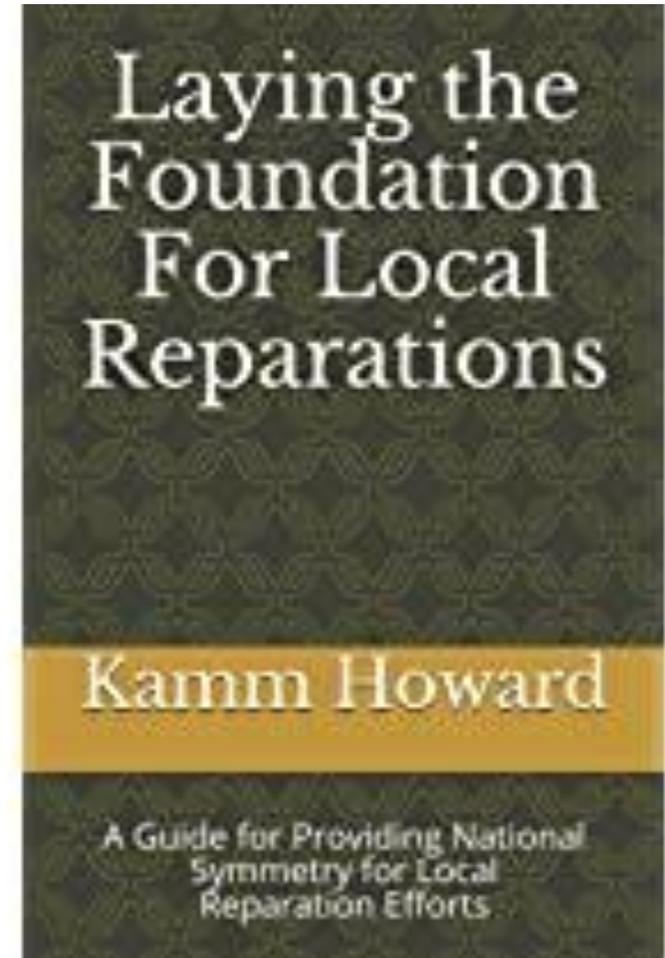
Build Momentum for
Federal Reparations

What is the Criteria for Local Reparations

The harmed must determine the remedy

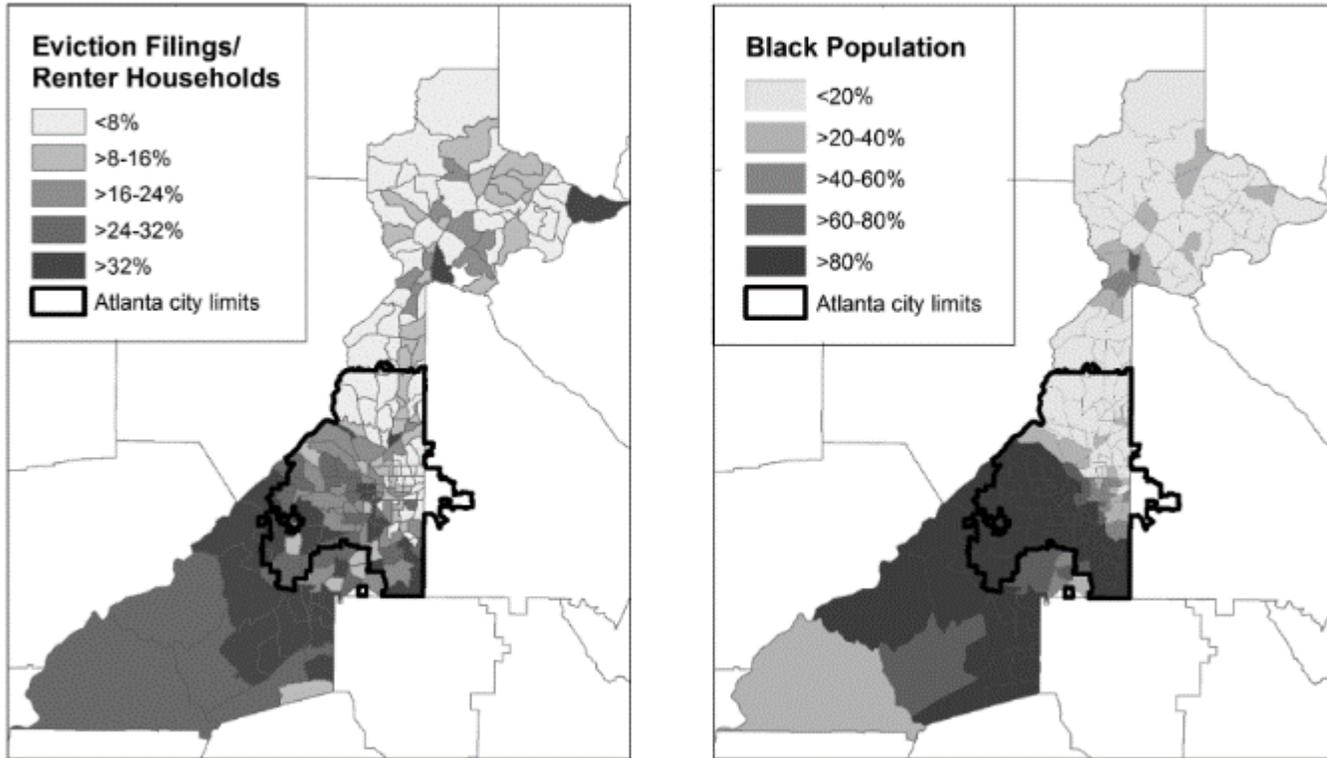
The creation of an independent structure to receive resources

Standard, regular or ordinary public policy is not reparations



N'COBRA brings a Coalition of Organizations and Individuals

Figures 4 and 5 Eviction Rate (Single-Family and Multifamily) by Census Tract; Percent Black by Census Tract



Sources: Author calculations, Fulton County Magistrate Records, Fulton County parcel tax Assessors data; U.S. Census Bureau's American Community Survey 2014 5-year estimates

Civil Rights orgs

Social Justice orgs

Progressive Churches

Genealogists

Community orgs

Faith Based institutions

Media connections

Activist Attorneys

Attorneys

European American allies

And more.....

SUPPORTING the Fulton County Reparations Taskforce on behalf of the 458, 669 Black Residents of Fulton County (2020 Census)

N'COBRA Support

Experience and Expertise

CONSULT CRITIQUE CLARITY COOPERATION

reparationsj@gmail.com

ncobrametroatlanta@gmail.com

officialncobraonline.org

SOS
Save Our Selves
PRESENTS
#ReparationsForSlavery

OPERATION: BREAK BREAD

Marcus Coleman
Founder/CEO
Save Our Selves

Marvin Arrington Jr.
Fulton County
Commissioner
District 5

"Able" Noble Thomas
State Representative
District 58

Jumoke Horayo
Southeast Region
N'COBRA

Aniana Harris Harris
Author/Founder
SisterCARE Alliance

Dr. Joe Beasley
Chairman/Founder
Joe Beasley Foundation

Troya Richop
Author/Educator/
Activist

Shelley Wynnor
Talk Radio Host

Yonaida Lomaxoff
National Community
Organizer/ Activist

**Free Breakfast (Compliments of Shamika
Brown owner of Chef LA's Fish Fry)/Film
Screening followed by a Moderated
Panel/Group Discussion.**

August 3, 2019
Wolf Creek Library
3100 Enon Road
Atlanta, GA 30349
10:30am – 1:00pm

For more information: Marcus Coleman
678-590-2670
SaveOurSelves.ATL@gmail.com

Program Starts at 10:30am Sharp

Main Attraction
Events

FISH FRY

JOE BEASLEY FOUNDATION

SisterCARE Alliance



“And so they say, *the Negro must lift himself by his own bootstraps*. They never stopped to realize that no other ethnic group has been a slave on American soil. The people who say this never stopped to realize that the nation made the black man’s color a stigma. But beyond this, they never stopped to realize the debt that they owe people who were kept in slavery 244 years.

In 1863, the Negro was told that he was free as a result of the **Emancipation Proclamation** being signed by Abraham Lincoln, but he was not given any land to make that freedom meaningful. It was something like keeping a person in prison for a number of years and suddenly discovering that that person is not guilty of the crime for which he was convicted.

And you just go up to him and say, *now you are free*. But you don’t give him any bus fare to get to town. You don’t give him any money to get some clothes to put on his back or to get on his feet again in life. Every code of Jurisprudence would rise up against this. And yet this is a very thing that our nation did to the black man. It simply said, you’re free, and it left him there penniless, illiterate, not knowing what to do.”

Excerpt from Rev Dr, Martin Luther King Jr last Sunday Sermon titled “Remaining Awake Through A Great Revolution” delivered Sunday March 31, 1968 at the National Cathedral in Washington DC

