

INTEROFFICE MEMORANDUM



TO: Board of Commissioners
THROUGH: Dick Anderson, County Manager
Anna Roach, Chief Operating Officer *AR*
FROM: Joseph N. Davis, Director *JN*
Real Estate and Asset Management
DATE: April 6, 2021
SUBJECT: 2021 Mileage Utilization

Please allow this document to serve as an amendment to BOC Item#14-0266 – Travel, Training, and Pool Car Usage Report. The car pool report provides the vehicle type, vehicle Identification number, and the total amount of miles driven by the Commissioners and staff while using a pool car during the year of 2021.

District Numbers	Vehicle Type	Vehicle #	Quarterly Total Miles				Yearly Total Miles
			1 st	2 nd	3 rd	4 th	
District 1	2018 Ford Fusion	520730	59	0	0	0	59
District 4	2001 GMC Yukon	110008	75	0	0	0	240
	2019 Chevrolet Tahoe	520736	102	0	0	0	
	2010 Ford Van	270941	63	0	0	0	
District 7	2017 Ford Fusion	520237	38	0	0	0	38

JND

C: Ellis G. Kirby, Deputy Chief Operating Officer, Infrastructure
Timothy Dimond, Deputy Director
Anthony Spencer, Administrator, Fleet Maintenance & Solid Waste
Sabrinna McTier, Controller, Finance