ANIMAL SERVICES BOARD AGENDA

• FC Animal Services

• Lifeline Animal Project

Monday 01/29/2024 5:00pm - 7:00pm



- County Attorney's Office
- Executive Office (COO of Justice, Public Safety, and Technology)
- Emergency Management



| | External Affairs | |
|---------|---|----------------------------------|
| 5:00 pm | Call to Order – Site Familiarization & Safety Message | Emergency Management |
| 5:05 pm | Welcome and Opening Remarks | Frances Webster - Board Chair |
| 5:10 pm | Current Shelter Operations - Lifeline Presentation | Lifeline |
| 6:10 pm | FulCo Animal Welfare Budget Update, Emergency Management | Emergency Management |
| 6:20 pm | AWB Committees, Frances Webster | Frances Webster Board Chair |
| 6:35 pm | Questions/Next Steps/Public Comment | All Participants |
| 6:50 pm | Meeting Adjourned | |